COMMISSION			WORKSESSION AGENDA MARSHALL COUNTY COMMISSION 424 BLOUNT AVE GUNTERSVILLE AL 35976 May 14, 2025 9:00 AM	WARSHALL COUNT	
	Roll Call: Invocation: Pledge of Allegiance:				
	Awards and Presentations: Speaker: Mike Carnes, Needmore Road Community				
	Consent AgendaApprove Minutes: April 23, 2025 Claims: April 22, 2025 – May 12, 2025				
	NEW BUSINESS:				
1.	Report update from Martin & Cobey Construction on New Jail Addition				
2.	Public Hearing – The Pavilion at Snug Harbor Marina located at 124 Snug Harbor Road; Grant AL for issuance of county alcohol licenses for Restaurant Retail Liquor License Type 20 and Special Retail (Year-Round) License Type 160				
3.	Public Hearing – The Pavilion at Snug Harbor Marina located at 50 Snug HarborRoad; Grant AL for issuance of county alcohol licenses for Retail Beer (Off Premises)License Type 50 and Retail Table Wine (Off Premises) License Type 70				
4.	Public Hearing - Scant City Food Mart located at 8220 AL Highway 69; Suite 100; Arab, AL for issuance of county alcohol licenses for Retail Beer (Off Premises) License Type 50				
5.	Public Hearing - Scant City Food Mart located at 8220 AL Highway 69; Suite 200; Arab, AL for issuance of county alcohol licenses for Lounge-Retail Liquor – Class II (Package) License Type 11 and Retail Table Wine (Off Premises Only) License Type 70				
6.	Discuss moving forward and set public hearing date for alcohol license applications for Keller's Tackle and Grocery located on HWY 431 in New Hope for retail beer (off premises only), retail wine (off premises only), and lounge-retail liquor – Class II(Package).				
7.	Discuss approving Wholesale Beer/Wholesale Wine, alcohol license type 110 to Adams Beverage LLC located at 200 JD Smith Drive; Attalla, AL				
8.	Discuss amending Resolution Regulating the Sale of Alcoholic Beverages within the Unincorporated areas of Marshall County to include verbiage to require a passed fire safety inspection before county licenses are issued.				
9.	Discuss amending alcohol licensing fees to be within compliance of Code of Alabama, Sections 28-7-13 and 28-3-194.				

10.	MCPALS – Announce White Goods Pick up and Dumpster scheduled for May 19, 2025 for all Districts; Districts 1&2 Free, Districts 3&4 Pay			
	District 1 – Discuss approval to change the polling location at Cherokee Ridge, 4000			
11.	Cherokee Ridge Drive, Union Grove to Mt. Olive Baptist Church, 15030 U.S.			
	Highway 231, Union Grove, Al			
	Discuss approval of the Re-division of Lot 56 in Buck Island Subdivision into Lots			
12.	56A and 56B Located in District 2			
	Discuss approval to set the Speed Limit to 15 MPH on Pick Dr, Old Rd and Barclay			
13.	Dr in District 2			
14.	Discuss approval to go out for Bid for Project No. MCP 48-104-24 regarding the			
	Bridge Replacement on Thomas Lane (NKA Duncan Farm Road) Over Parkell Creek			
	for District 2			
15.				
15.	Discuss approval of Needmore Estates Phase I a Subdivision Located in District 3			
16.	Discuss approval to set the Speed Limit on Dixie Dale Rd to 30 MPH located in District 3			
17.	Discuss approval of Kuykendall Manor a Subdivision Located in District 4			
18.	Discuss approval of the Draft Copy of the Marshall County Solid Waste Management			
	Plan, Next Steps, and Setting a Public Hearing Regarding the Same			
10	Discuss approval of Board Appointment for Department of Human Resources Board			
19.	(DHR) for six-year term; current board member's term expires June 24, 2025			
20	Red Cross – Discuss approval of a one-year extension agreement for use of county			
20.	office space			
	Discuss requiring Martin and Cobey to have majority vote approval by the			
21.	Commission for any one transaction costing \$20,000 or more out of the Jail Addition			
	Contract's contingency fund			
22.	Discuss resolution to establish and formalize the Marshall County Opioid Committee			
23.	EMA – Discuss approval of updating the Hazard Mitigation plan and plan for funding			
	of \$18,000.00; not to exceed \$12, 000 from General Fund fund balance			
24.	Discuss approval to pay Marshall County Drug Unit \$4,000 for the sale of 2010 Ford			
	Expedition that was purchased using funds from Meth Initiative Grant			
25.	Revenue Commissioner – Discuss approval for temporary Board of Equalization			
	(BOE) appointments.			
26.	Discuss approval of letter of support for Premier Broadband for ADECA Grant			
20.	Sheriff - Discuss approval to apply for Homeland Security Grant for bulletproof vests;			
	25 % match Discretionary Fund			
28.	Coroner – Discuss approval to add additional Deputy Coroner			
28.	Coroner – Discuss approval to pay an additional deputy Coroner			
<i>27</i> .				
	OLD BUSINESS:			